



# The Church

Cheyenne. Chas. B. Lutz, rabbi; resident.  
Cedar 1292; today, Cedar 1019.  
B'Nai EMINAH—b'n. H. Lutz.

**FIRST CHRISTIAN SCIENCE.**  
FIRST CHURCH OF CHRIST, 8012  
FIRST—Eleventh and Hunner, Monday  
and Tuesday, 8:30 a. m. for ladies. Sunday  
school 9:30 and 10:30 a. m. and  
to years of age cordially invited. Women's  
Bible class 10:30 a. m. and 1:30 p. m.  
Reading rooms 307-308 Mayo bldg.  
and Main, open week days from 9:30  
a. m. Sunday and holidays 2 to 3.

**FIRST SPIRITUAL.**  
FIRST SPIRITUAL—K. of O. hall, 8  
p. m. Mrs. J. C. Gaudin, D. D.,  
Lecture by the pastor, Messrs. Chas. H.  
and J. C. Gaudin, Messrs. Garsen M.  
James, Mattie E. Gaudin, Mrs. J. C.  
Albrie, Moody, LEMMON and Fennell  
and Mrs. J. C. Gaudin, D. D., of  
New Mexico at 8 p. m. in Odd  
fellows hall 1124 South Boulder. Rev. George  
Gaudin, D. D., will be the principal  
cause of the illness of the Rev. Gaudin  
hall Wednesday evening. North  
Christian church, 1124 South  
also Friday afternoon and evening  
classes. For personal interview with  
pastor call Chicago 1074-K.

**MISCELLANEOUS.**

**CHURCH OF THE NAZARENS—** W. T. Tolson, 12717 S. 10th, N. W. Valley View, pastor, 1477 South Trenton, Sunday school at 10, preaching at 11 and visiting at 12. Bible study class Friday morning 7:30. Bible study class Friday morning 7:30.

**CHURCH OF GOD—**Fifth and Madison, R. H. Shipman, pastor, Sunday school 9:30, preaching at 11 and visiting at 12.

**CHURCH OF CHRIST—**Now meetings at courthouses. Fifth and Boulder, Sunday school 9:30, preaching at 11 and visiting at 12. D. LaGrone, elder. Dage 6237.

**LATTER DAY SAINTS** (Mormons)—Fifth and Broadway, W. M. Smith, pastor, Sunday school 9:45, preaching at 11 and visiting at 12. P. M. Johnson, elder, religion & m. Friday.

**ASSEMBLY OF GOD —**Fifth and Broadway, J. W. Smith, pastor, Sunday school at 10; devotional and pastoral care at 11; evangelists at 1:30; young people at 7:30.

**NORTH TOLSA COMMUNITY** (Presbyterian)—Fifth and Broadway, J. W. Smith, pastor, Sunday school at 10; devotional and pastoral care at 11; evangelists at 1:30; young people at 7:30.

**SIXTH DAY ADVENTIST**—Church at Okemah, North Carolina. Preaching at 11 and 8 p.m. Study at 7 p.m. Preaching Wednesday evening. Bible study at 7 p.m.

**SEVENTH DAY ADVENTIST**—Church at Long, pastor, Saturday School, 201 Park Ave., Long, pastor. Saturday School, 201 Park Ave., school 8:45, missionary volunteers 9:45. Sunday service 10:30. Preaching at 8 p.m.

**UNITY CLASS of Practical Christianism**—Court at 8 p.m. on Sunday and Thursday evenings. Bible school Sunday morning at 9:45. All invited.

**UNITED SOCIETY**—Bible school, lodge. Theological headquarters, room 201 Pan-American building. Fifth a.m. Members meeting each Wednesday night.

**INTERNATIONAL BIBLE STUDENT**—Meets in district courtroom No. 2, 1000 N. 10th St. Study at 2:30 p.m. Study at 2:30 p.m., public speaking at 7:30 p.m.

**SAND SPRINGS LUTHERAN**—Church at Sand Springs, Oklahoma. Preaching at 11 and 8 p.m. Study at 7 p.m. Preaching Wednesday evening. Bible study at 7 p.m.

**ADVENTIST**—401 North Grand St.  
Moore, pastor. Saturday services: Sabbath school at 8:45, sermon by pastor at 10:00.  
**CHRISTIAN SCIENCE**—Services at 10:00 Sunday at 11 in Masonic hall in First St. and Broadway.  
**BROADWAY BAPTIST**—761 Broadway.  
D. Brinkley, pastor. Sunday, 9:45, young people at 6:15. Sermons at 10:00 and 11:00.  
**ST. PATRICK'S**—Fourth and Lincoln Sts.  
D. C. Fletcher, pastor. First mass at 7:00. High mass at 8:00.  
**CHURCH OF GOD**—491 Grant A.  
Kinton, pastor. Sunday school 8:45. Sermon at 10:00.  
**ST. JOHN'S**—Fourth and Lincoln Sts.  
"Should Christian People Observe It?" Lord's Supper and Washing of Feet at 10:00.  
Prayer service 5 p. m. Wednesday.  
**METHODIST**—Fourth and Main, Rev. J. C. Watson, pastor. Sunday school at 9:00.  
Rev. W. J. Kirkwood of Tulsa will preach at 10:00.

FIRST CHRISTIAN—501 North Main  
St. H. Babcock, pastor. Bible school,  
9:45; Endeavor at 7. Sermons at 11:30.  
Morning subject, "Is There a Hell?"  
Revival service at 8. Men's society,  
studying for ministry meets at home,  
home 514 North Main.  
NORTH GARDEN—North Garden Sun-  
day school 9:15. Preaching at 11 and  
6:30.  
COMMUNITY—401 North Main. A.  
H. Jewell, pastor. Sunday school  
9:45. Sermon by pastor at 11. "Name  
and Placed."  
HOME CHURCH—121 N. Frendle.  
R. F. Bredtke, pastor. Sunday school  
superintendent. Sunday school, 2:30 p.  
M.  
HOME COLONY—R. F. Bredtke,  
pastor. Sunday devotional ser-  
mon 9:30 a. m.

HERE IS THE LATEST

Japanese Philosopher Enters Rank  
Against Einstein by Landing  
Supremacy of Abolitionism

Einstein has been knocked into a cocked hat. To be sure, Einstein is a bit out at the elbows in the country already, but the knock into a cocked hat occurred in the past. So a little time for the Japanese Einsteinian thing to be allowed. But to hasten to the point of the matter, relativity has been flogged by absolutism. Ar. Hon. Ichiro Sakai is the inventor of this.

Hon. Ichiro Sakai is an instructor in Spanish in a Japanese school and should therefore know all there is to know about absolutism, particularly as he has, in the role of dogmatist, been able to copyright his definition of absolutism. I understand Hon. Sakai is the soul of modesty. He says:

"Kant and Socrates felt dwindle into insignificance beside this the new, the higher, the revolutionizing, the medical, philosophic, the scientific, the economic and religious worlds."

Not even Einstein thought to invent a theory that would take in so much territory. Whether Sanki also revalorized the world of science, history, social milk, the universe and take the rust off of old metaphysics we are not told. But it absolutely puts Einstein on the shelf. Montaigne goes with Einsteinism. And he goes with Einsteinism mathematically to understand absolutism. According to Nihi Nihi, Sanki discovers the eternal principles of explaining the universe through absolutism while seeking for an easy way to teach high grammar. What is that, exactly? Grammar. What is that, exactly? Grammar.

about, that makes it easier to climb a thorough grasp of it, probably since no one else is likely to understand it very well, either. In this meaning it is positively the last thing out, and if you haven't had your philosophy done over this season you'd better attend to it at once.—Dallas News.

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## Separated for Years, Old Sweethearts Wed

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DETROIT.—A childhood romance, renewed after the lapse of half a century, has culminated in sequence of a marriage license to Wallace L. Ranlet, 71, and Mrs. Amanda Lovelace, 70.

**Appetite for Postage Stamp.**  
The Altona Tribune says this letter was picked up on the street in that city the other day: "My Darling Frank: I swallowed the postage stamp that was on your last letter because I knew your lips had touched it, and O, dear, I felt so happy afterward. Put two stamps on this."

on your next letter.